



2017 Clear Falls Knights Band/Color Guard Banquet

It's time to celebrate ALL of the accomplishments of our Knights Band & Color Guard at our 2017 Band & Color Guard Banquet.

This year's Banquet is scheduled for Saturday evening, May 20th from 6:00pm – 10:00 pm, and will be held at the Columbia Challenger Stadium, 1955 W. NASA Blvd, Webster TX, in the banquet facilities. We hope all of our Knights Band and Color Guard Members will plan to attend. Students are welcome to bring a date and parents may attend. The cost is \$25 per person - and reservations MUST BE made in advance. Seating is limited and priority will be given to Students and their plus one then Senior parents, then Junior parents followed by Sophomore and Freshman parents.

Admission to the Banquet includes; a Dinner with Spaghetti with Meat Sauce, Chicken Alfredo, or Pasta Primavera as a vegetarian option, Desert with Water or Tea.

For reservations, please complete the order form below and be sure to indicate your meal choice for EACH person attending the Banquet. Return your completed form along with payment cash or check payable to:

Clear Falls HS Band Boosters or CFHSBBC.

If paying with cash, exact amount appreciated.

ALL FORMS ARE DUE TO THE BOX ON THE WALL OUTSIDE THE DIRECTOR'S OFFICE BY THE END OF THE SCHOOL DAY ON Friday, May 12th.

Dress Code for the evening will be "Sunday Best" - Boys: Slacks & Dress Shirt (Tie optional).

Girls: Dress or Skirt/Slacks with Blouse.

As this school year comes to a close and we look ahead to many new and exciting beginnings, we hope you will plan to join us for a memorable evening with Friends & Family; you won't want to miss the Awards Ceremony including the two \$500 booster scholarships, our year in review slide-show, and of course... Dancing!

Thank you for your continued support of our Band & Color Guard Programs.

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YES, I am planning to attend!

Student's Name: _____

Name of Guest (If student is bringing a date): _____

Parent's Name: _____

Parent's E-mail: _____

Number Attending: _____

Please Indicate Entree Choice(s) below for each person attending:

Spaghetti with Meat Sauce _____, Chicken Alfredo _____, Pasta Primavera _____

Total Amount Enclosed: \$ _____

(\$25 per person Cash or Check Payable to: CFHS Band Boosters or CFHSBBC)

Tickets will not be issued - we will have a check in list at the door.